

**BID SHEET - LIQUID ASPHALT**

DATE: \_\_\_\_\_

Vendor: Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

The undersigned has examined the Call for Bids for Liquid Asphalt issued by Flathead County from February 1, 2016 through January 31, 2017 or until the County Commissioners call for new bids and bids all grades as follows:

Asphalt PG64-22 \$\_\_\_\_\_/ton

Asphalt PG64-22 w/0.5% Antistrip \$\_\_\_\_\_/ton

Asphalt PG58-28 \$\_\_\_\_\_/ton

Asphalt PG58-28 w/1% Antistrip \$\_\_\_\_\_/ton

Asphalt SS 1 Tack Oil \$\_\_\_\_\_/ton

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title